

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Clarence L. Julien Sr.  
722 W. 4th St. / P.O. Box 1241  
Donaldsonville, LA 70346

2. Office Sought (Indicate title or office as well as parish, city, town and/or election district)

Sheriff  
Ascension Parish  
Donaldsonville/Metairie

OFFICE USE ONLY

10-G 10/99

996660

3. Date of Primary 10-23-99

This report covers from 11-1-99 through 12-31-99

4. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (post election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

(Chw)

6. Name and Address of Financial Institution.  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

8. Name of Person Preparing Report Kecontah M. Julien

Daytime Telephone (225) 473-2558

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of April, 2000.

c. Name and address of all subsidiary committees, if any  
(Use additional sheets if necessary)

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by  
principal campaign committee)

Clarence Julien Sr 473-1038  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

Clarence "Ba-BA" Julien  
P.O. Box 1242  
Donaldsonville, La. 70346

**2. Office Sought (Include title of office as well as parish, city, town and/or election district)**

Sheriff  
Ascension Parish

**OFFICE USE ONLY**

10-6 10/99

KJ/DP

686660

**3. Date of Primary** Oct. 23, 1999

This report covers from Oct. 4 through Oct. 23, 1999

**4. Type of Report:**

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

**5. FINAL REPORT IF:**

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

SCANNED

Date 11/10/99 By S/H

JP

**6. Name and Address of Financial Institution**  
(You are required by law to use one or more banks, savings and loan associations, or money market funds as the depository of all campaign funds.)

None

**7. Full Name and Address of Treasurer**

ClARENCE "Ba-Ba" Julien  
P. O. Box 1242  
Donaldsonville, La.  
70346

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY****a. Name and address of principal campaign committee****9. Name of Person Preparing Report**

Clarence Julien  
Daytime Telephone  
225-473-1038

**b. Name and address of committee's chairperson**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25 day of Oct., 1999

Clarence Ba-Ba Julien 225-473-1038  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by  
principal campaign committee)

553 CCI 2  
11/2/2000  
ETHICS  
COMMISSION  
OF LOUISIANA  
CAMPAGN  
FINANCING

N/A

Signature of Treasurer

Daytime Telephone

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

### 1. Name and address of lender

Clarence "Ba-Ba" Julien  
P.O. Box 1242  
Donaldsonville, La. 70346

2. a. Date\* Sept. 2, 1999 b. Interest rate -0- % (a.p.r.)

c. Amount borrowed\* ..... \$6,260.45

d. Balance due ..... \$5,940.45

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available 8

### 3. Endorsers/Guarantors

Clarence "Ba-Ba" Julien  
P.O. Box 1242  
Donaldsonville, La. 70346

### 4. Repayments this period

Date	Principal	Interest
------	-----------	----------

July 31, 1999 \$300.00 -0-

45,940.45 Balance -forgiven

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

Or list payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

### 1. Name and address of lender

2. a. Date\* ..... b. Interest rate -0- % (a.p.r.)

c. Amount borrowed\* ..... 3

d. Balance due ..... 6

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available 6

### 3. Endorsers/Guarantors

### 4. Repayments this period

Date	Principal	Interest
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

Or list payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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**AMENDMENT**

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**AMENDMENT**

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

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